

THIS FORM MUST BE COMPLETED & FAXED NO LATER THAN  
JUNE 5, REGARDLESS OF YOUR SHIPPING METHOD

NAME OF SHOW: 2019 AWFS® Fair / July 17-20, 2019

SCHOOL: \_\_\_\_\_ ENTRY #: \_\_\_\_\_

STUDENT: \_\_\_\_\_ PHONE #: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

For Assistance, please call 817-607-5166 to speak to David Graff, SD Coordinator.

**EXHIBIT TRANSPORTATION**

**TIPS FOR EASY ORDERING**

- International Exhibitors remember - Shipments originating from countries other than the U.S. must be cleared through customs. Please call for additional information:  
**1-817-607-5167**

**COMPLETE THE FOLLOWING ITEMS ON THIS FORM:**

**PICK UP INFORMATION:**

Requested Pick Up Date: \_\_\_\_\_

SHIPPER NAME: \_\_\_\_\_

SHIPPER ADDRESS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ (City) (State) (Zip)

**DESTINATION**

- I will be shipping to the **WAREHOUSE**  
**FREEMAN/FRESH WOOD - STUDENT CONTEST**  
Hold for: **2019 AWFS® Fair - Entry #** \_\_\_\_\_  
6675 W Sunset Rd  
Las Vegas, NV 89118

**MUST BE DELIVERED BY JULY 8, 2019**

- I will be self-delivering to **SHOW SITE**  
**FREEMAN/FRESH WOOD - STUDENT CONTEST**  
**2019 AWFS® Fair - Entry #** \_\_\_\_\_  
c/o FREEMAN  
Las Vegas Convention Center  
3150 Paradise Rd  
Las Vegas, NV 89109

**MUST BE DELIVERED ON JULY 14, 2019 BETWEEN 8:00 A.M. AND 12:00 P.M. (NOON)**

**SHIPPING INFORMATION**

**Items to be shipped**

| Number of Pieces    | Weight |
|---------------------|--------|
| ___ Crates (wooden) | _____  |
| ___ Skids/Pallets   | _____  |

Size of largest piece: (H) \_\_\_\_\_ (W) \_\_\_\_\_ (L) \_\_\_\_\_

**NOTE:** Shipments will be weighed and measured prior to delivery.

**OUTBOUND SHIPPING**

- I would like to schedule outbound Exhibit Transportation. Please provide me with a Material Handling Agreement at show site for my shipping instructions and signature. So we may print your Outbound Material Handling Agreement and labels, please complete the following information **if different from pick up address:**

Ship to address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Number of Labels: \_\_\_\_\_

**EMAIL THIS COMPLETED FORM BY JUNE 5 TO:**  
[\*\*David.Graff@freemanco.com\*\*](mailto:David.Graff@freemanco.com)

**DAVID GRAFF,  
THE STUDENT COMPETITION  
SHIPPING COORDINATOR  
WILL CONTACT YOU TO CONFIRM  
RECEIPT OF YOUR ORDER AND  
FINALIZE DETAILS**

**SHOW #** \_\_\_\_\_ (459767)

FREEMAN fresh wood - student design transportation

F R E E M A N

**R U S H**

**DO NOT DELAY**

**DEADLINE DATE** JULY 8, 2019

TO: MGMT/  
STUDENT NAME

C/O FREEMAN  
6675 W SUNSET RD  
LAS VEGAS, NV 89118

**WAREHOUSE  
STUDENT CONTEST**

**2019 AWFS® Fair**

ENTRY \_\_\_\_\_

# OF PIECES \_\_\_\_\_

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TO: MGMT/

STUDENT NAME

C/O FREEMAN  
LAS VEGAS CONVENTION CENTER  
3150 PARADISE RD  
LAS VEGAS, NV 89109

**SHOWSITE  
STUDENT CONTEST**

**2019 AWFS® Fair**

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**2019 AWFS® Fair**

ENTRY \_\_\_\_\_

# OF PIECES \_\_\_\_\_



# Student Design Competition

## Drop-Off Location

Items may be off-loaded in the Shuttle Bus area located at the front of the Central Hall (indicated by red star).

