



2015 AAW Turning to the Future Competition STUDENT ENTRY FORM

ENTRY DEADLINE: Friday, MAY 1, 2015

(Entry applications must be $\underline{received}$ in the AAW office by this date.) Mail entry packets to: AAW, Attn: Turning to the Future

222 Landmark Center, 75 5th St W, St. Paul, MN 55102-7704

(Please Type or Print Legibly) NAME OF PROJECT:			
	tive name to distinguish it from	other entries. It wi	II be used throughout the competition.)
ENTRY LEVEL O High School Post-Second		TUDENT STATU Full Time Part Time	S
Project Dimensions (L x W x (max 20" diameter)	H in inches): x x	Project W	eight (in pounds):
Who should receive credit fo	r your project entry photos?		
What is Your Major? (post se	econdary students)		
What is Your Career Goal? _			
	Expec	cted Graduation [Date:
STUDENT CONTACT INFORM	IATION		
Student Name:			Age:
Address:			
City:	State/Province:	Zip:	Country:
Phone (+ area code):	Alt Phone (+ area code):		
E-mail (required):			
	n <mark>after June 1, 2015</mark> (if differe le to reach you, your entry wil	•	
Address:			
City:	State/Province:	Zip:	Country:
Phone (+ area code):			(Continued on page 2)

INSTRUCTOR CONTACT INFORMATION <u>after June 1, 2015</u>:

Note: This is the instructor that will be contacted if you are selected as a finalist and will receive all show-related information.

Instructor/School must submit SCHOOL REGISTRATION FORM if not already submitted. School Name:				
School Name.				
Instructor Name:				
 Complete your Project Statement and submit as other identifying information (i.e. school name, i Statement. See "Turning to the Future Contest Rules and Information of entry materials for submission. 	instructor name, city/state) on the Project			
STUDENT: All the information I have provided for the 2015 AA accurate. I certify that I have completed project construction redescription) and the design of the project submitted is my orig acknowledged and does not violate the copyright or trademark hereby agree that AAW and AWFS may use the information I have	myself (or have noted any assistance in my project sinal work or, if a reproduction or copy, it is so k rights of any other party. If selected as a finalist, I			
RELEASE/PERMISSION TO PUBLISH Award winners and finalists in the 2015 AAW Turning to the Future Student Co Your project cannot be featured in the publication if AAW does not receive this				
I hereby grant permission for the American Association of Woodturners ("AAW" ("AWFS"") to include the above mentioned competition(s) entry submission ma and all forms ("Materials"), in their publications if my project is selected as a fin Material as part of the above-named publication in print and in electronic medi	terials, projects, photographs, written and oral information in any alist. I further allow AAW and AWFS* to distribute or sell this			
I hereby verify that I am the sole proprietor and producer of this material and h	ave authority to grant such permission.			
In the event that any elements used in the project or Materials contain third-panecessary permissions and/or licenses.	arty materials, I understand that it is my responsibility to secure any			
I hereby release and discharge AAW and AWFS® and any other publication spor inclusion in the publication. This includes, but is not limited to, my right to privarights, or trademark rights that may be included or occasioned by the release of	ncy or publicity, copyright, patent rights, trade secret rights, moral			
All permissions granted by me herein shall be effective in perpetuity and throug assigns, contractors, sublicensed distributors, successors and agents.	ghout the universe, and extended and apply to AAW, AWFS® and its			
Student Signature:	Date:			
Parent or Guardian Signature:(if student under 18 years of age)	Date:			
INSTRUCTOR: I acknowledge that the construction and, where student and that it was completed under the criteria specified a				
Instructor Signature:	Date:			