



July 20-23, 2011
Las Vegas, Nevada

freshwood

2011 Student Competition

STUDENT ENTRY FORM



ENTRY DEADLINE: Monday, MAY 2, 2011

(Entry applications must be received in the AWFS® office by this date.)

**Mail entry packets to: AWFS®, Attn: Fresh Wood
500 Citadel Drive Suite 200, Commerce, CA 90040**

(Please Print Legibly.)

NAME OF PROJECT: _____

(Please give your project a creative name to distinguish it from other entries. It will be used throughout the competition.)

ENTRY LEVEL

- High School
 Post-Secondary

STUDENT STATUS

- Full Time
 Part Time

CATEGORY

- Chairs
 Tables
 Case Goods
 Reproduction
 Production/Contract
 Open

Project Dimensions (L x W x H in inches): ____ x ____ x ____ Project Weight (in pounds): _____

Who should receive credit for your project entry photos? _____

What is Your Major? _____

What is Your Career Goal? _____

STUDENT CONTACT INFORMATION

Student Name: _____ Age: _____ (Needed for hotel planning.)

Address: _____

City _____ State _____ Zip _____

Home Phone (incl. area code): _____ Cell Phone (+ area code): _____

E-mail (required): _____

Student Contact Information after June 1, 2011 (if different from above):

(Please Note: If we are unable to reach you, your entry will be disqualified.)

Address: _____

City _____ State _____ Zip _____

Phone (incl. area code): _____

(Continued on Other Side)

INSTRUCTOR CONTACT INFORMATION after June 1, 2011:

Note: This is the instructor that will be contacted if you are selected as a finalist and will receive all show-related information.

School Name: _____

Instructor Name: _____

Address: (home or school) _____

City _____ State _____ Zip _____

Home Phone (incl. area code): _____ Cell Phone (+ area code): _____

E-Mail: _____ (If instructor is not on campus in summer, please be sure to provide an e-mail that will be utilized in the summer months! Due to short timeframe, we **MUST** communicate via e-mail.)

- **COMPLETE YOUR 250-WORD PROJECT DESCRIPTION AND INCLUDE AS A SEPARATE PAGE. Do not put your name or any other identifying information (i.e. school name, instructor name, city/state) on the Project Description page.**
- **Complete the Project Information Questionnaire and Release/Permission to Publish forms (go to AWFSFair.org to download).**
- **See Contest Rules and Information for completing photo component and organization of entry materials for submission.**


STUDENT: All the information I have provided for the 2011 AWFS® Fresh Wood Student Competition is accurate. **I certify that I have completed project construction myself (or have noted any assistance in my project description) and the design of the project submitted is my original work or, if a reproduction or copy, it is so acknowledged and does not violate the copyright or trademark rights of any other party.** If selected as a finalist, I hereby agree that AWFS® may use the information I have provided in publicity and promotional materials.

Student Signature: _____ Date: _____

INSTRUCTOR: I acknowledge that the construction and, where applicable, design of this project is the work of the student and that it was completed under the criteria specified and within the timeframe set by AWFS®.

Instructor Signature: _____ Date: _____

AWFS®, 500 Citadel Drive Ste 200, Commerce, CA 90040; PH: 800.946.2937; www.awfs.org; education@awfs.org

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